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#### **INTRODUCTION**

This graphic novella was made with Fatuma Aden Osman in June 2013 at the Nairobi, Kenya-based offices of Heshima Kenya. Fatuma, now 20 years old, shares her journey from her childhood in a small village in Somalia to her adolescence in the capital Mogadishu, where she worked as a maid for her extended family while dreaming of attending school. After finding herself in the middle of a firefight between the terrorist organization al-Shabaab and the Somali government forces in a Mogadishu market, Fatuma became one of 600,000 refugees to flee to Kenya. Girl refugees who arrive in Kenya alone are at great risk of being exploited, assaulted, forced into marriage and often cannot get access to schools, hospitals or employment. Fatuma overcame immense obstacles as an unaccompanied girl refugee with the help of the grassroots organization Heshima Kenya.

Heshima Kenya specializes in finding and protecting unaccompanied and separated refugee children and youth, especially girls, living in Nairobi, Kenya. Heshima's Girl Empowerment Project provides refugee girls with basic education, life skills trainings on topics like health and leadership, job training and a chance to earn

their own income and become financially independent. Fatuma is sharing her story to show that girl power is spreading at the grassroots level worldwide: With the right support, girls can transform their lives and make lasting change in their communities.

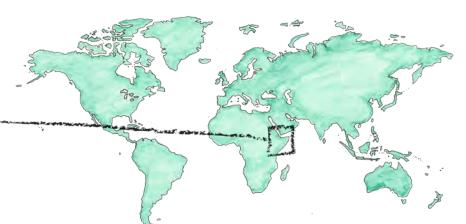
Fatuma's story is part of the Grassroots Girls Book Club graphic novella series that depict the true stories of six incredible girls. Each girl co-authored her own story, which was then illustrated by a talented emerging female artist. These graphic novellas aim to show that positive change is happening for girls, and to also raise awareness for the many girls who still need urgent support from organizations like Heshima Kenya. Fatuma's hope is that her story will inspire you to discuss the issues facing girls globally and learn more about the grassroots organizations that are changing girls' lives for the better. At the end of this graphic novella is a discussion guide to dig deeper into the issues Fatuma faced, followed by a glossary with local language translations and explanations of important terms and concepts. Explore how you can take action with your friends and classmates online at *qrassrootsqirls.tumblr.com* to help make the world better for girls everywhere.

Heshima Kenya is supported through the Grassroots Girls Initiative by the American Jewish World Service (AJWS), the leading Jewish organization working to promote human rights and end poverty in the developing world. AJWS advances the rights of women, girls and LGBTI people; promotes recovery from conflict, disasters and oppression; and defends access to food, land and livelihoods.

The Grassroots Girls Initiative is a partnership of six funders that believe grassroots organizations are uniquely qualified to create and implement effective, organic solutions for the most underserved girls in the communities where they work. Grassroots Girls Initiative partners are: American Jewish World Service, EMpower—the Emerging Markets Foundation, Firelight Foundation, Mama Cash, The Global Fund for Children and The Global Fund for Women.

Discover other stories made with girls in Poland, Malawi, the Dominican Republic, Colombia and India at grassrootsgirls.tumblr.com.











EVERY DAY MY HALF-BROTHERS AND SISTER WENT TO MADRASAH SCHOOL TO LEARN THE KORAN. IN MY VILLAGE, GIRLS WEREN'T ALLOWED TO ATTEND SCHOOL FOR ACADEMICS, BUT MOST WERE ALLOWED TO GO TO MADRASAH SCHOOL. I WASN'T.







EVERY DAY I TOOK THE GOATS TO GRAZE. MY MOTHER LEFT AFTER I WAS BORN AND MY STEPMOTHER ALWAYS TREATED ME LIKE AN OUTSIDER AND A BURDEN. WHAT I KNOW IS WHAT MY HALF-BROTHER ABDI TOLD ME: MY STEPMOTHER, THE FIRST WIFE, WAS JEALOUS OF MY MOTHER, THE SECOND WIFE. MY MOTHER WAS 16 WHEN SHE GAVE BIRTH TO ME. MY STEPMOTHER SPREAD RUMORS THAT MY MOTHER WAS HAVING AN AFFAIR AND I WASN'T MY FATHER'S CHILD. MY MOTHER WAS YOUNG AND AFRAID AND RAN AWAY. EVERY DAY I MISSED HER BECAUSE NO ONE IN MY HOUSE LOVED ME. ONLY MY BROTHER ABDI WAS KIND TO ME, BUT HE WAS FAR AWAY IN MOGADISHU.



























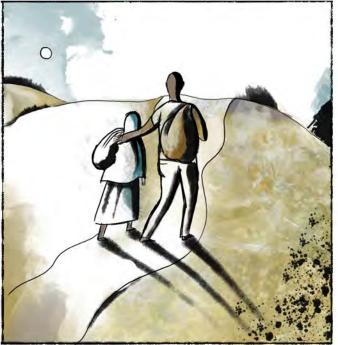


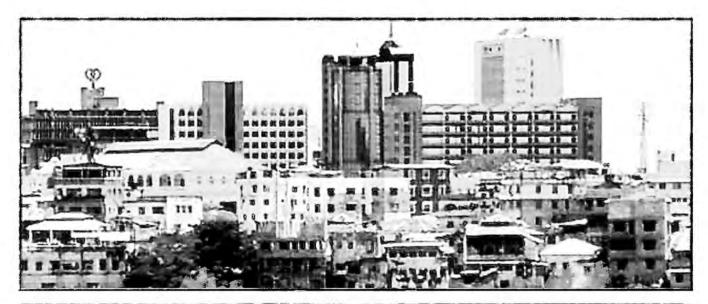


















I DIDN'T MIND DOING ALL THE CHORES. SOMETIMES ABDI'S WIFE WOULD YELL AT ME FOR NOT CLEANING WELL ENOUGH, BUT SHE NEVER HIT ME. THAT WAS A BIG IMPROVEMENT.























CLASS, BUT I DIDN'T UNDER-STAND ANYTHING. I WOULD JUST DAYDREAM ABOUT PLAYING.







WHEN I WAS AT SCHOOL, I JUST WISHED I WAS BACK AT MY BROTHER'S HOUSE. IT HURT TOO MUCH TO CONTINUE GOING TO SCHOOL, SO I DECIDED TO QUIT. BUT THE THOUGHT OF TELLING MY BROTHER AFTER ALL HE DID FOR ME ALSO HURT.











































LATER THEY TOLD ME THAT I WAS SHOT IN THE SHOULDER BY AL-SHABAAB. I WAS UNCONSCIOUS FOR THREE DAYS. THE DOCTORS TOOK THE BULLET OUT, BUT THERE WAS STILL SO MUCH PAIN AND DAMAGE TO THE NERVES IN MY ARM AND HAND.







I GOT MY FIRST PERIOD THAT DAY. RIGHT THERE IN THE HOSPITAL BED. I DIDN'T KNOW WHAT IT WAS, SO I ASKED THE WOMAN NEXT TO ME. THERE WERE NO SANITARY PADS AROUND, SO SHE GAVE ME SOME FABRIC AND TOLD ME TO PUT IT BETWEEN MY LEGS. IT REALLY HIT ME THAT I NEED A MOTHER TO SHOW ME THESE THINGS, BUT AGAIN I FOUND MYSELF ALONE IN THIS WORLD.











THE STREETS WERE IN CHAOS. EVERYONE WAS FLEEING THE VIOLENCE ERUPTING THROUGHOUT THE CITY.

























WHEN WE ARRIVED IN NAIROBI FARHIYA'S HUSBAND AND HIS DAUGHTERS FROM A PREVIOUS MARRIAGE WERE WAITING FOR HER. NO ONE WAS WAITING FOR ME.





THE PAIN IN MY ARM WAS GETTING WORSE. THE BULLET DAMAGED THE NERVES IN MY HAND, FREEZING MY FINGERS IN A CURLED POSITION. MY HAND WAS USELESS.



BECAUSE FARHIYA'S STEP-DAUGHTERS DIDN'T LIKE HAVING ME AROUND I WOULD OFTEN SIT OUTSIDE THE APARTMENT. SOMETIMES THE OLD NEIGHBOR LADY WOULD TALK TO ME.













LONGER, BUT BECAUSE OF MY ARM THEY PUT ME HIGHER ON THE LIST.

















EVENTUALLY MY VOUCHER EXPIRED AND THEY TOLD ME NOT TO

COME ANYMORE.

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TRIED TO HELP ME.



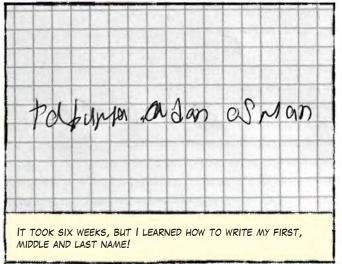






































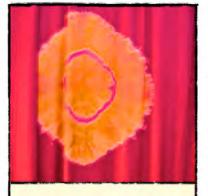








AT HESHIMA, IF GIRLS SHOW DEDICATION TO THEIR STUDIES THEY ARE INVITED TO JOIN THE **MAISHA COLLECTIVE**. THEY GO THROUGH A SEVEN-MONTH TRAINING IN TAILORING, BAG STITCHING AND DYE TECHNIQUE.



HESHIMA SELLS SCARVES AND BAGS ON ETSY.COM AND OTHER PLACES TO HELP GIRLS EARN THEIR OWN INCOME AND EXPERIENCE FINANCIAL INDEPENDENCE. WE ALL CAME TO KENYA ALONE SO WE'VE GOT TO LEARN HOW TO MAKE A LIVING.



BUT BECAUSE OF MY HAND, I COULDN'T PARTICIPATE.





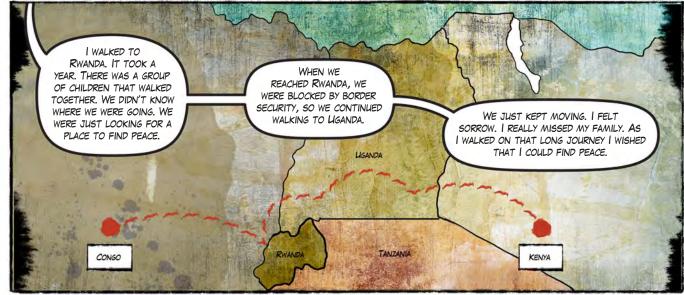




I TRIED THE BIG AID ORGANIZATIONS, LIKE THE INTERNATIONAL REFUGEE AGENCY, BUT THEY ARE TRYING TO HELP SO MANY PEOPLE THAT GIRLS LIKE ME WITH NO ADVOCATES JUST GET LOST. BUT HESHIMA IS A SMALLER GROUP, SO THEY CAN PROVIDE EACH OF US WITH INDIVIDUALIZED HELP. WE ARE NOT JUST REFUGEES, WE ARE GIRLS WITH HOPES AND DREAMS. WHEN YOU ARE ALONE YOU HAVE NO LIFE AT ALL AND DIE OF DEPRESSION THINKING OF YOUR PAST. BUT ONCE YOU GET SOMEONE WHO IS WILLING TO DO EVEN A LITTLE BIT AND STAND WITH YOU, THEN YOU CAN HAVE DREAMS.











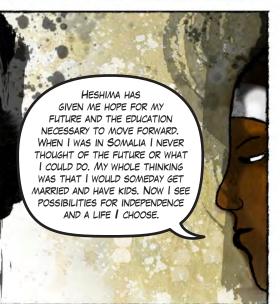


IN NAIROBI I THOUGHT THINGS WOULD CHANGE FOR ME. THERE WAS NO SECURITY IN CONGO, SO I HAD HOPE I WOULD FIND IT HERE. I FOUND A HOUSE-GIRL JOB WITH A FAMILY, BUT THEY DIDN'T PAY ME. BEFORE I GOT THAT JOB I WOULD SLEEP ANYWHERE. AFTER SIX MONTHS WITH THE FAMILY, I FOUND A SYMPATHETIC LADY WHO I TOLD MY PROBLEMS TO. I WAS ABLE TO STAY WITH HER FOR A WEEK, AND THEN I WAS BROUGHT TO HESHIMA.











WE CAN'T STAY AT HESHIMA'S SAFE HOUSE FOREVER. THERE ARE SO MANY REFUGEE GIRLS WHO NEED THE BEDS THAT THOSE OF US OLDER THAN 18 ARE ENCOURAGED TO BECOME INDEPENDENT. WITH HESHIMA'S HELP I GOT AN APARTMENT THAT I SHARE WITH TWO OTHER AWESOME GIRLS.













SOME PEOPLE IN THE SOMALI COMMUNITY KNEW MY FAMILY NAME AND WERE ABLE TO HELP ME FIND MY MOM'S MOBILE NUMBER. SHE IS STILL IN SOMALIA, BUT I GET TO TALK TO HER NOW. **WAGINE:** IT WASN'T UNTIL I CAME TO NAIROBI THAT I FOUND HER. MY MOM AND I ARE MAKING PLANS TO BE REUNITED. BUT FIRST THE FIGHTING BETWEEN AL-SHABAAB AND THE GOVERNMENT IN SOMALIA NEEDS TO STOP SO I CAN SAFELY RETURN TO MY COUNTRY.







IN MY HAND TO HELP STRAIGHTEN MY FINGERS.





THERE WAS A LOT OF NERVE DAMAGE TO MY HAND, SO IT WILL NEVER BE LIKE BEFORE, BUT IT HAS GOTTEN BETTER. I HAVE BETTER MOBILITY NOW AND AM USING IT MORE EVERY DAY.



AS MY HAND HEALS I'M THINKING A LOT ABOUT HOW I CAN HELP THE GIRLS IN MY COMMUNITY. I PARTICIPATED IN HESHIMA'S PEER EDUCATOR PROGRAM, AND NOW I'M TRYING TO EMPOWER MY NEIGHBORS BY SHARING MY KNOWLEDGE OF REPRODUCTIVE HEALTH, HIV AND HUMAN RIGHTS.









It'S NOT ALWAYS EASY TO TRAIN OTHERS. A LOT OF THE WOMEN DON'T LISTEN, BUT I AM TRYING TO BE A GOOD LEADER SO I AM WORKING ON BEING VERY PATIENT.



AT THE TRAINING THEY MAY NOT ASK QUESTIONS, BUT THEN ONE DAY THEY REMEMBER WHAT I SAID AND ONE GIRL WILL TELL ANOTHER GIRL.







### **READ, DISCUSS, ACT**

This is Fatuma's story, but there are many other girls lost in the refugee crisis and needing immediate assistance. Grab some friends, get your school and after-school clubs interested or go to **www.grassrootsgirls.tumblr.com** to discuss the issues below, learn more and get involved. After reading Fatuma's story we hope you're feeling inspired and fired up to take action for girls everywhere!

## WHY WE LOVE GRASSROOTS ORGANIZATIONS

**CONSIDER:** Marginalized by cultural practices, poverty and discrimination, girls are often outside the reach of larger development projects led by governments and international aid agencies. Grassroots organizations are smaller and created by the community to address specific problems. Grassroots organizations are familiar with local language, culture and the challenges that shape girls' lives. That makes them uniquely equipped to address girls' urgent needs and create spot-on solutions. They also stay put to offer girls support for the long run.

**ASK:** How did Heshima Kenya respond to the specific needs of unaccompanied refugee girls in Nairobi?

**DISCUSS:** What was different about the way the large international refugee agency tried to help Fatuma from the way that Heshima Kenya helped Fatuma?

# WHY WE LOVE GIRL POWER

**CONSIDER:** Bands in the 1990s like Bikini Kill and the Spice Girls made the phrase "girl power" popular, but we're not talking about pop culture. Girl power means that all girls everywhere are empowered to take control of their lives. We know that if a girl stays in school, has access to health services and is given an opportunity to earn a good wage, she will marry later, have fewer and healthier children and earn an income that she'll invest back into her family and community. That's amazing! But girls are still facing exploitation and injustice. Girls in poverty, navigating

the tricky years of adolescence, face additional challenges like child marriage, early pregnancy and violence.

**ASK:** How did Fatuma use girl power to transform her life and help her friends?

**DISCUSS:** What problem in your community can you confront with girl power to create a positive solution?

# WHY WE LOVE THE GIRL EMPOWERMENT PROJECT (GEP)

**CONSIDER:** Refugees have immediate needs for food, housing and security. Large aid agencies work really hard to get these basic necessities to refugees in Kenya, but as Fatuma said, "We are not just refugees, we are girls with hopes and dreams." Heshima Kenya recognizes that girls need individualized attention, access to education and livelihood classes and opportunities to learn about their human rights and to cultivate leadership skills. By providing programs for the girl's whole self, Heshima Kenya is empowering refugee girls to take charge of their own lives. Girls learn the skills they need to become financially independent and also to become community leaders to help other girls. Beyond providing for each girl's basic needs, Heshima Kenya supports each unique girl in creating a bright future for herself.

**ASK:** How did Heshima Kenya address Fatuma's unique needs? In what ways did Fatuma benefit from participating in Heshima Kenya's programs? If Fatuma had never found Heshima, what do you think her life would look like now?

**DISCUSS:** What are ways you can help girls caught in the refugee crisis in Kenya?



Interested in Heshima Kenya's work? Connect with this grassroots organization at www.heshimakenya.org or www.facebook.com/HeshimaKenya.

Heshima Kenya is supported by the American Jewish World Service. Discover how the American Jewish World Service works to realize human rights and end poverty in the developing world at **www.ajws.org**.

Curious about the situation of girls globally? www.girleffect.org is bursting with videos, stats, stories and more. Dig into "The Girl Declaration" to learn the five goals and seven principles that can create a better future for girls and end poverty for the world: www.girleffect.org/2015-beyond/the-declaration/

#### **FATUMA CHALLENGES YOU!**

Fatuma brought her story to you by making this graphic novella, and now she wants you to do the same. Go digital, use a comic book app on your tablet or fill your notebook; use photos or illustrate your own life. To get you going: What problems are girls in your community facing? How are you dealing with these challenges? Are there any organizations in your community helping girls tackle these challenges? What are you doing to spread girl power in your community and beyond? Every girl has a story and deserves to be heard. What's yours?

Submit your graphic novella to share with other girls at *grassrootsgirls.tumblr.com* 

#### **GLOSSARY**

**AL-SHABAAB:** Translated as "The Youth," al-Shabaab is an al-Qaeda-linked militant group and U.S.-designated Foreign Terrorist Organization fighting for a fundamentalist Islamic state in Somalia.

**CHIKWANGA:** Made from cassava, cooked and stored in banana leaves.

**DORO WAT:** Spicy Ethiopian chicken stew

**HIJAB:** A veil that covers the head and chest, worn by a Muslim female beyond the age of puberty in the presence of adult males.

HUJAMBO: (Swahili) hello

**INJERA:** A yeast-risen flatbread traditionally made out of teff flour with a unique, slightly spongy texture. It is a national dish in Ethiopia.

IS KA WARRAN: Hello

**MADRASAH:** A building or group of buildings used for teaching Islamic theology.

MAGACAYGU WAA...: My name is...

MAHADSANID: Thank you

MAISHA COLLECTIVE: A peer-driven initiative that fosters leadership and business management skills through the design and production of unique handdyed scarves and textiles. In managing the collective, girls gain life-long business and marketing skills that develop their confidence and prepare them for future independence. The power of purchase inspires their journey to support, empower and ultimately protect other young refugee women. One hundred percent of the proceeds are reinvested into Heshima Kenya's programs and the savings of Maisha Collective members. Browse their fabulous work here: http:// www.etsy.com/shop/HeshimaKenya

**MARAQ HILIB ARI:** A traditional Somali recipe for a stew of goat meat and vegetables.

**MIRRA:** An evergreen shrub native to tropical East Africa, having dark green leaves that are chewed fresh for their stimulating effects.

**SECOND WIFE:** The laws of most African countries with significant numbers of Muslims allow polygamy, with different conditions. Somali laws have slowly

changed from broadly allowing polygamy to the Somalia court now requiring permission and proof a man's first wife is infortile

sharia Law: The moral code and religious law of Islam. Sharia deals with many topics addressed by secular law, including crime, politics and economics, as well as personal matters such as sexual intercourse, hygiene, diet, prayer and fasting. Though interpretations of sharia vary between cultures, in its strictest definition it is considered the infallible law of God—as opposed to the human interpretation of the laws.

**UGALI:** A dish of cornmeal cooked with water to a porridge-like consistency commonly eaten in Kenya.